made a commitment to improving our children's health by reducing the prevalence of childhood lead poisoning and improving treatment. I urge my colleagues to join Senator REED and myself in fulfilling this commitment.

#### MESSAGES FROM THE HOUSE

At 1:48 p.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House has passed the following bill and joint resolution, in which it requests the concurrence of the Senate:

H.R. 2260. An act to amend the Controlled Substances Act to promote pain management and palliative care without permitting assisted suicide and euthanasia, and for other purposes.

other purposes.
H.J.Res. 73. Joint resolution making further continuing appropriations for the fiscal year 2000, and for other purposes.

#### ENROLLED BILL SIGNED

The message also announced that the Speaker has signed the following bills:

S. 437. An act to designate the United States courthouse under construction at 333 Las Vegas Boulevard South in Las Vegas, Nevada, as the "Lloyd D. Georges United States Courthouse."

S. 1652. An act to designate the Old Executive Office Building located at 17th Street and Pennsylvania Avenue, NW, in Washington, District of Columbia, as the "Dwight D. Eisenhower Executive Office Building."

The enrolled bills were signed subsequently by President pro tempore (Mr. Thurmond).

At 5:58 p.m., a message from the House of Representatives, delivered by Mr. Hanrahan, one of its reading clerks, announced that the House has agreed to the report of the committee of conference on the disagreeing votes of the two Houses on the amendment of the Senate to the bill (H.R. 3064) making appropriations for the government of the District of Columbia and other activities chargeable in whole or in part against revenues of said District for the fiscal year ending September 30, 2000, and for other purposes.

## ENROLLED BILLS PRESENTED

The Secretary of the Senate reported that on October 28, 1999, he had presented to the President of the United States, the following enrolled bills:

S. 437. An act to designate the United States courthouse under construction at 333 Las Vegas Boulevard South in Las Vegas, Nevada, as the "Lloyd D. Georges United States Courthouse."

S. 1652. An act to designate the Old Executive Office Building located at 17th Street and Pennsylvania Avenue NW, in Washington, District of Columbia, as the "Dwight D. Eisenhower Executive Office Building."

## EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, which were referred as indicated:

EC-5889. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, a report relative to notification of a proposed approval for the export of defense articles or defense services sold commercially under a contract in the amount of \$50,000,000 or more to the United Arab Emirates; to the Committee on Foreign Relations.

EC-5890. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, a report relative to certification of a proposed license for the export of defense articles or defense services sold commercially under a contract in the amount of \$50,000,000 or more to Canada; to the Committee on Foreign Relations.

EC-5891. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, a report relative to certification of a proposed license for the export of defense articles or defense services sold commercially under a contract in the amount of \$14,000,000 or more to the Republic of Korea; to the Committee on Foreign Relations

EC-5892. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, a report relative to certification of a proposed Manufacturing License Agreement with South Africa and Canada; to the Committee on Foreign Relations.

EC-5893. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, a report relative to certification of a proposed Manufacturing License Agreement with the Netherlands; to the Committee on Foreign Relations.

EC-5894. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, a report relative to certification of a proposed Manufacturing License Agreement with Turkey; to the Committee on Foreign Relations.

EC-5895. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, a report relative to certification of a proposed Manufacturing License Agreement with the United Kingdom; to the Committee on Foreign Relations.

EC-5896. A communication from the Executive Director, Japan-United States Friendship Commission, transmitting, pursuant to law, a report relative to its commercial activities inventory; to the Committee on Governmental Affairs.

EC-5897. A communication from the General Counsel, National Credit Union Administration, transmitting, pursuant to law, the report of a rule entitled "12 CFR Parts 701, 703, 704, 709, 712, 713, 723, 790, 791, and 792", received October 27, 1999; to the Committee on Banking, Housing, and Urban Affairs.

EC-5898. A communication from the Chief Counsel, Office of Foreign Assets Control, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled Sudanese Sanctions Regulations: Libyan Sanctions Regulations; Iranian Transactions Regulations; Licensing of Commercial Sales, Exportation and Reexportation of Agricultural Commodities and Products, Medicine, and Medical Equipment; Iranian Accounts on the Books of U.S. Depository Institutions: Informational Materials; Visas" (31 CFR Parts 538, 550 and 560), received October 27, 1999; to the Committee on Banking, Housing, and Urban Affairs.

EC-5899. A communication from the Assistant General Counsel for Regulations, Office

of Student Financial Assistance, Department of Education, transmitting, pursuant to law, the report of a rule entitled "Final Regulations—Federal Perkins Loan Program and Federal Family Education Loan Program", received October 20, 1999; to the Committee on Health, Education, Labor, and Pensions.

EC-5900. A communication from the Chief, Regulations Unit, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Extension of Announcement 99-5" (Announcement 99-106), received October 27, 1999; to the Committee on Finance.

EC-5901. A communication from the Assistant Secretary, Water and Science, Bureau of Reclamation, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Offstream Storage of Colorado River Water and Development and Release of Intentionally Created Unused Apportionment in the Lower Division States" (RIN1006-AA40), received October 27, 1999; to the Committee on Energy and Natural Resources.

EC-5902. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Maintenance Plan Revisions; Ohio" (FRL #6464-5), received October 26, 1999; to the Committee on Environment and Public Works.

EC-5903. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of State Implementation Plans; Minnesota" (FRL #6465-4), received October 26, 1999; to the Committee on Environment and Public Works.

EC-5904. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of State Implementation Plans; Minnesota" (FRL #6465-3), received October 26, 1999; to the Committee on Environment and Public Works.

EC-5905. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval of Delegation of the Accidental Release Prevention Requirements: Risk Management Programs Under Clean Air Act Section 112(r)(7): State of Ohio" (FRL #6465-7), received October 26, 1999; to the Committee on Environment and Public Works.

EC-5906. A communication from the Administrator, Foreign Agricultural Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Programs to Help Develop Foreign Markets for Agricultural Commodities (Foreign Market Development Cooperator Program)" (RIN0551-AA26), received October 27, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5907. A communication from the Administrator, Agricultural Marketing Service, Marketing and Regulatory Programs, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Tomatoes Grown in Florida; Decreased Assessment Rate" (Docket No. FV99-966-1 IFR), received October 27, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5908. A communication from the Administrator, Agricultural Marketing Service, Marketing and Regulatory Programs,

Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Refrigeration Requirements for Shell Eggs" (Docket No. PY99-002), received October 27, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5909. A communication from the Administrator, Agricultural Marketing Service, Marketing and Regulatory Programs, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Walnuts Grown in California; Decreased Assessment Rate" (Docket No. FV99-984-3-IFR), received October 27, 1999; to the Committee on Agriculture, Nutrition, and Forestry

estry. EC-5910. A communication from the Administrator, Agricultural Marketing Service, Marketing and Regulatory Programs, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Domestically Produced and Imported Peanuts; Change in the Maximum Percentage of Foreign Material Allowed Under Quality Requirements" (Docket Nos. FV99-997-2-IFR, FV99-998-1-IFR and FV99-999-1-IFR), received October 27, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5911. A communication from the Congressional Review Coordinator, Regulatory Analysis and Development, Policy and Program Development, Animal and Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Imported Fire Ant; Approved Treatments" (Docket #99-027-2), received October 27, 1999; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5912. A communication from the Office of Protected Resources, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Regulations Governing the Taking of Marine Mammals by Alaskan Natives; Marking and Reporting of Beluga Whales Harvested in Cook Inlet; Final Rule" (RIN0648-AM57), received October 27, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5913. A communication from the Deputy Assistant Administrator for Fisheries, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeast United States; Amendment 12 to the Summer Flounder, Scup, and Black Sea Bass Fishery Management Plan (FMP); 8 to the Atlantic Mackerel, Amendment Squid, and Butterfish FMP; and Amendment 12 to the Atlantic Surf Clam and Ocean Quahog FMP" (RIN0648-AL56), received October 27, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5914. A communication from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Atlantic Highly Migratory Species Fisheries; Bluefin Tuna; General Category Closure" (I.D. 092899G), received October 25, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5915. A communication from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Atlantic Highly Migratory Species (HMS) Fisheries; Vessel Monitoring Systems" (RIN0648-AJ67) (I.D. 071698B), received October 25, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5916. A communication from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries Off West Coast States and in the Western Pa-

cific; West Coast Salmon Fisheries; Commercial Inseason Adjustments and Closures from Cape Flattery to Leadbetter Point, WA'', received October 25, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5917. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Summer Flounder Fishery; Commercial Quota Harvested for New York", received October 27, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5918. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Closure of the Commercial Fishery for Red Snapper in the Exclusive Economic Zone of the Gulf of Mexico", received October 25, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5919. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Prohibition of Directed Fishing for Greenland Turbot in the Bering Sea Subarea of the Bering Sea and Aleutian Islands Management Area", received October 25, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5920. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pollock by Vessels Catching Pollock for Processing by the Inshore Component in the Bering Sea Subarea", received October 27, 1999; to the Committee on Commerce, Science, and Transportation.

EC-5921. A communication from the Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Processors Using Trawl Gear in the Bering Sea and Aleutian Islands, received October 25, 1999; to the Committee on Commerce, Science, and Transportation.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. JEFFORDS, from the Committee on Health, Education, Labor, and Pensions, with amendments:

S. 385. A bill to amend the Occupational Safety and Health Act of 1970 to further improve the safety and health of working environments, and for other purposes (Rept. No. 106–202).

By Mr. HATCH, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

H.R. 764. A bill to reduce the incidence of child abuse and neglect, and for other purposes.

By Mr. HATCH, from the Committee on the Judiciary, without amendment and with a preamble:

S. Res. 204. A resolution designating the week beginning November 21, 1999, and the week beginning on November 19, 2000, as 'National Family Week,' and for other purposes.

By Mr. HATCH, from the Committee on the Judiciary, with amendments:

S. 1750. A bill to reduce the incidence of child abuse and neglect, and for other purposes.

By Mr. HATCH, from the Committee on the Judiciary, without amendment:

S. 1764. A bill to make technical corrections to various antitrust laws and to references to such laws.

By Mr. HATCH, from the Committee on

By Mr. HATCH, from the Committee of the Judiciary, with amendments:

S. 1769. A bill to continue reporting requirements of section 2519 of title 18, United States Code, beyond December 21, 1999, and for other purposes.

# EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. WARNER, from the Committee on Armed Services:

John F. Potter, of Maryland, to be a Member of the Board of Regents of the Uniformed Services University of the Health Sciences for a term expiring May 1, 2005.

A.J. Eggenberger, of Montana, to be a Member of the Defense Nuclear Facilities Safety Board for a term expiring October 18, 2003.

Jessie M. Roberson, of Alabama, to be a Member of the Defense Nuclear Facilities Safety Board for a term expiring October 18, 2002

(The above nominations were reported with the recommendation that they be confirmed, subject to the nominees' commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.)

The following named officer for appointment as Vice Chairman of the Joint Chiefs of Staff and appointment to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., sections 601 and 154:

### To be general

Gen. Richard B. Myers, 7092

The following Air National Guard of the United States officers for appointment in the Reserve of the Air Force to the grades indicated under title 10, U.S.C., section 12203:

To be major general

Brig. Gen. Harold A. Cross, 6940 Brig. Gen. Paul J. Sullivan, 5946

To be brigadier general

Col. Dwayne A. Alons, 6536

Col. Richard W. Ash, 2052

Col. George J. Cannelos, 9758

Col. James E. Cunningham, 6429 Col. Myron N. Dobashi, 8614

Col. Juan A. Garcia, 8468

Col. John J. Hartnett, 7206

Col. Steven R. McCamy, 8048

Col. Roger C. Nafziger, 2043

Col. George B. Patrick, III, 8518 Col. Martha T. Rainville, 6388

Col. Samuel M. Shiver, 9331

Col. Robert W. Sullivan, 8075

Col. Robert W. Sullivan, 8075

Col. Gary H. Wilfong, 8548

The following named officer for appointment in the United States Air Force to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601:

#### To be lieutenant general

Maj. Gen. Charles H. Coolidge, Jr., 6287

The following named officer for appointment as Surgeon General of the Air Force and appointment to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601 and 8036:

To be lieutenant general Maj. Gen. Paul K. Carlton, Jr., 8132